

ST. JOHN THE BAPTIST ORTHODOX CHURCH

Orthodox Church of America

A Parish of the Diocese of New York and New Jersey

170 Lexington Avenue, Passaic, New Jersey, 07055

www.stjohnspassaic.org

V. Rev. Maryan Chaykivsky, Rector 973-473-1928 (Phone/Fax)

Email: fr.maryanch@gmail.com 908-930-2274 (cell)



August 1, 2021

Anniversary of the Dormition Feast

- 9:10 am - Hours
- 9:30 am - Divine Liturgy

Epistle: Rom. 12:6-14 1 Cor. 1:18-24

Gospel: Matt. 9:1-8 John 19:6-11-30-35

• **Coffee Hour** – Church Hall. Everyone is invited for a fellowship followed the service.

Schedule of Services

Thursday, August 5

- 5:00 pm – Great Vespers with Litya

Friday, August 6

The Holy Transfiguration of our Lord

- 9:30 am – Divine Liturgy followed by Blessing of Fruit

Saturday, August 7

- 5:00 pm – Great Vespers

Sunday, August 8

- 9:10 am - Hours
- 9:30 am – Divine Liturgy.

♦ We are happy that you have joined us for worship today and hope that you will join us for coffee hour after the service. Please note that reception of the Holy Eucharist is only for baptized members of the Orthodox Church who have prepared with prayer, fasting, and periodic confession. You are encouraged to receive the blessed bread that is offered at the end of the service and which may also be offered to you by one of your neighbors during Communion.

WEEKLY BIBLE MESSAG

Forefeast of the Transfiguration of our Lord

The Lord had begun warning his disciples about the dangers they would face, and also about His Passion and death. He also told them that they would be persecuted by pagans and enemies of the Gospel. He explained that these things pertain to the present life, but what is essential is eternal life. Desiring to give His disciples a foretaste of eternal life, he took three of them, Peter, James and John, and brought them up to Mount Tabor. There He was transfigured before them and His face shone like light. Moses and Elias appeared and spoke with Jesus. The Lord took only those disciples because they were more pre-eminent than the others. Peter was chosen because he loved Christ very much, John because he also loved Christ, and James because he was able to drink the cup that Christ drank (Matthew 20:23).

The Lord showed them Moses and Elias in order to correct their erroneous ideas of who He was, as though He were Saint John the Baptist, or some great prophet. That is why He revealed His glory to them 'as far as they could bear it.' All this took place during the Transfiguration of our Lord Jesus Christ on Mount Tabor.



Parable: Mountain Story.

A son and his father were walking on the mountains. Suddenly, his son falls, hurts himself and screams. To his surprise, he hears the voice repeating, somewhere in the mountain.

Curious, he yells: "Who are you?"

He receives the answer: "Who are you?"

And then he screams to the mountain: "I admire you!"

The voice answers: "I admire you!"

Angered at the response, he screams: "Coward!"

He receives the answer: "Coward!"

He looks to his father and asks: "What's going on?"

The father smiles and says: "My son, pay attention."

Again the man screams: "You are a champion!"

The voice answers: "You are a champion!"

The boy is surprised, but does not understand.

Then the father explains: "People call this ECHO. But really this is LIFE."

It gives you back everything you say or do.

Our life is simply a reflection of our actions.

If you want more love in the world, create more love in your heart.

If you want more competence in your team, improve your competence.

This relationship applies to everything, in all aspects of life.

Life will give you back everything you have given to it.

Your life is not a coincidence. It's a reflection of you!

Intercessory Prayers

We pray for all our fellow parishioners, and we pray especially for those who are incapable of being with us in church. Please keep in your prayers our Brothers and Sisters in Christ: Genevieve Bobenko, Barbara Bogart, Michael Bzik, Mary Ann Dolak, Barbara Kary, Margaret Kovalycsik, Kathleen Lazorzcyk, Dennis Maixner, Marian Nagel, Helen Rahnefeld, Anna Rozanovich, Maryann Stagen, Patricia Galley.

Birthday Greeting

Happy Birthday go out this week to **Nicholas Bzik** – August 2. May God continue to enrich their life with the fullness of joy and happiness for many years – Mnogaya Lyeta!

Procession of the Honorable Wood of the Life-Giving Cross

The origin of this Feast is explained in the Greek *Horologion* of 1897: "Because of the illnesses which occur during the month of August, it was customary at Constantinople to carry the Precious Wood of the Cross in procession throughout the city for its sanctification, and to deliver it from sickness."

On the eve (July 31), the Cross was removed from the imperial treasury and placed it upon the Holy Table of the Great Church of Hagia Sophia (which is dedicated to Christ, the Wisdom of God). From August 1 until the Dormition of the Most Holy Theotokos, there was a procession throughout the entire the city, and then the Cross was placed where all the people could venerate it.

In the Russian Church this Feast is combined with the remembrance of the Baptism of Rus on August 1, 988.

In the "The order of services for the holy, catholic, and apostolic Great Church of the Dormition," which was compiled in 1627 by order of Patriarch Philaret of Moscow and All Rus, there is a similar explanation of the Feast: "On the day of the Procession of the Precious Cross there is a Cross Procession with the Sanctification of Water, for the enlightenment of the people, in all the towns and places."

Knowledge of the day of the actual Baptism of Rus is preserved in the Chronicles of the XVI century: "The Baptism of the Great Prince Vladimir of Kiev and of all Rus took place on August 1."

In the current practice of the Russian Church, the service of the Lesser Sanctification of Water on August 1 takes place either before or after Liturgy. Because of the Blessing of Water, this first Feast of the Savior in August is sometimes called "the Savior of the Water." Along with the Blessing of Water, there may also be a Blessing of Honey (thus it is also called "the Savior of the Honey)," because on this day, the newly-gathered honey is blessed and tasted.

